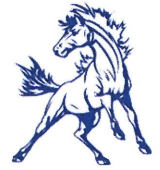


School District of Monticello

Pony News



October 2022



Monticello's Values Grow World Ready Citizens

A huge Thank You to everyone who has made the beginning of our school year run smoothly. We are so thankful that things are back to "normal" busy. Inservice and back to school has such a refreshing feeling.

Since our last newsletter we can CELEBRATE the successful passing of our referendum. Thank you to the community members, families, and parents who helped promote and communicate the importance of it passing. We are feverishly working on project lists, pricing and preparing for some much needed upgrades this spring.

We have some important meetings coming up over the next month. On **October 12th at 7:30pm**, the school board will hold their regular board meeting in the Collaboration Lab. Business items like our referendum planning remain on the agenda as the school board continues to discuss projects. Also, on **October 26th at 7pm**, the school board will hold their annual meeting.

As you can see, the school and school board have been extremely busy and will remain that way. Please reach out to school board members or Mr. Brokopp if you have any questions.

Be Safe and #GoPonies

Mr. Brokopp



Parent-Teacher Conferences Nov.10 & 11

We will be piloting P-T Conference sign-up through Skyward for our Elementary & Middle School Fall Conferences.

All you need to do, is sign in to your Family Access-----click on the Conference tab on the left hand side----and you should see any classes that you may sign up for a 15 minute conference for your child/children-----select a time slot that is available and then you should be able to print out your conference schedule.

If you have trouble signing up or if you do not do Family Access contact your child's teacher!!!!

FUN TIMES IN ELEMENTARY SCHOOL



The 4K classes have been so busy already! With the first few weeks of school under our belts we can say we have already grown so much! In 4K we have worked on learning how we belong in this world, our school, and our families. We have learned all about confidence and showing pride in who we are and what we can do! We have had some visits to our school library with Mrs. Salas, projects with Mrs. Paula, and music class with Ms. Becker.

We have been so busy learning how to read and write our name, and working so hard to strengthen our hand muscles to do big tasks such as coloring and cutting! In late September, we traveled down to our school apple orchard and picked our very own apples, that we then peeled and made into apple sauce. 🍏 Really learning where some of our favorite foods come from was our biggest highlight of the month! Stay tuned for more fun adventures in our 4K classroom!

❤️ - 4K Teachers





Our 2nd Graders took a trip to the Monticello Public Library. When there we made an apple craft, completed a scavenger hunt, and checked out books. A few students got their very own library card!



The power of YET.

During the 2022-2023 school year, Monticello Middle and Elementary PBIS program will be focusing on a specific trait each month. For the month of September, we shared the importance of a Growth Mindset with our students. Growth Mindset is the belief that your abilities can be developed through hard work. There is a three-letter word that is very powerful... YET. Watch how quickly a simple statement can be changed from a negative fixed mindset to a positive growth mindset:

I can't do this... YET
I don't understand this... YET
I'm not good at this... YET
It doesn't work... YET
This doesn't make sense... YET

As a PBIS committee, we encourage everyone to remember to have a growth mindset!

The month of October will be Teamwork!



MEMORIES

THAT LAST A

LIFETIME



**FALL
PICTURE
DAY**

PICTURE DAY: 10/20/2022
DÍA DE FOTOS

MONTICELLO HS

PRESENTS:

Disney

THE LITTLE
MERMAID



Rehmstedt Gym

Saturday, November 5 @ 7:30

Sunday, November 6 @ 2:00

Adults - \$10

Students - \$5

Children 3 and under - Free



School Nurse

Notes

Hope everyone's school year is off to a terrific start! It feels like it has been a fast and furious start! Couple of things...

GIVING HAND WASHING A HIGH FIVE! We are drowning germs by remembering to wash our hands with soap and water for 20 seconds, especially before eating and after using the bathroom. Elementary students did some fun activities and experiments learning all about germs and how hand washing helps keep us well! And ask them to show how we wash our hands in Monticello! And encourage it at home, too.

Immunizations! The Green County Health Department will be coming to school on **October 6th offering flu and COVID-19 booster vaccination to our students.** Please watch for more information coming soon on how to sign up. The COVID booster can be administered two months after the last COVID-19 vaccine and is now recommended for anyone 12 years and older to boost immunity against Omicron variant BA4 and BA5 specifically. According to the CDC, getting an annual flu vaccine is the first and best way to protect yourself and your family from the flu. Flu vaccination can reduce flu illnesses, doctors' visits, and missed work and school due to flu, as well as prevent flu-related hospitalizations. The CDC recommends a yearly flu vaccine for everyone 6 months and older. It takes about two weeks after vaccination for protection to set in so start thinking about getting vaccinated now.

SICK? We are working hard to keep ourselves healthy, but an occasional illness in kids that keeps them home from school is inevitable. Below are some reminders for when to keep your child home from school....

Where many kids gather, there will be germs~ COVID and otherwise! There are some times when it is in the best interest of your child (and our whole school) to take a day off to rest and recover. Here are some reminders of when your child should not attend school due to illness:

- **Fever >100:** Fevers indicate a child is fighting off some sort of illness. Your child should be fever-free for 24 hours (without any fever reducing medications like acetaminophen (Tylenol) or ibuprofen (Advil) before returning to school.
- **Vomiting or diarrhea:** Please keep your child home until he/she is able to keep down food from at least the evening before and breakfast that morning and no further diarrhea.
- **Bacterial illnesses like strep throat, pink eye, and impetigo:** Students can return to school after being on antibiotics for 24 hours.

When deciding if your child can go to school, use your best judgment and keep in mind that if your child is uncomfortable, he/she won't be able to concentrate or learn. You may also want to call your child's medical provider or nurse triage line for further help deciding. Please remember to call the Pony Attendance line 938-4194 to report when your child will be absent due to illness/injury.

Take care!
Carolyn, RN



GENTLY USED CLOTHES NEEDED



Cleaning out clothes? On occasion, we have the need for some spare clothes :) We are looking for some gently used clothes to keep on hand and replenish our supply!

What we could use:

Elastic waist pants- leggings, sweat pants, joggers in youth and adult sizes

Elastic waist shorts- athletic sort in youth and adult sizes

T-shirts- youth sizes

Donations can be dropped off at the office. Thanks!



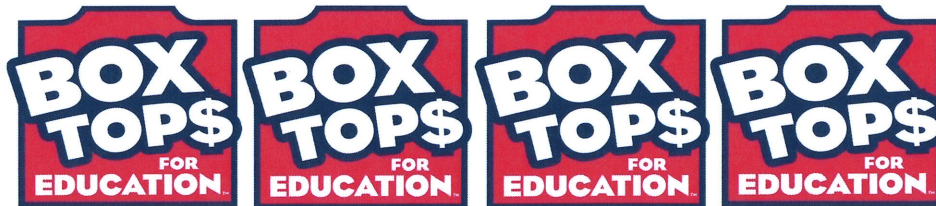
By Dalana Trumpy, 2022-2023 Monticello FFA Reporter

Monticello FFA Results from the Green Country Soils Judging Contest

On September 14th, the Monticello FFA Chapter sent a group of students to compete at the Green County Land Judging Contest, hosted by Green County Land and Water Conservation Department. The students did an outstanding job, especially the group of Alex Roe, Julia Cash, Derek Schwartzlow, and Peyton Smith by receiving 2nd place overall! Congratulations also to Alex Roe who earned a 1st place individual plaque with a score of 316.



Pictured above (back row, left to right) Jesse Wettach, Tristan Pitman, Ayden Wilkins, Alex Roe, Peyton Smith and (front row) Julia Cash, Molly Olson, Sadie Wilkins, Derek Schwartzlow, Caleb Heiser.



We are collecting Box Tops for our school! You may find them on brands such as General Mills, Pillsbury, Kleenex, Ziploc, Hefty, and Betty Crocker to name a few! Students can turn them into their teacher.



Food Drive

Pack a Sack

October 18th - food bags distributed

October 22nd - pick up and drop off food

8-10 AM

Lions Shelter Village Park

non-perishable food items, toiletries, cleaning supplies or

monetary donations made payable to

Green Cares Food Pantry




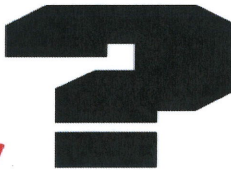


FCCLA NEWS by Rachel Rufer

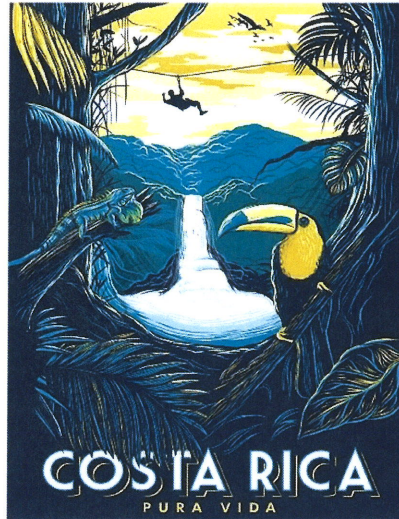
We are so excited to start off our new school year! Both high school and middle school groups have already had their first meetings of the year. We have planned many of our usual projects again with Middle School FCCLA starting off their cranberry and other tasty treats sale during our Rubi Red fundraiser. Our fundraiser will end on October 10th. If you are interested in purchasing some wonderful healthy treats, you may now order online at www.rubiredfundraiser.com. You may have the items shipped directly to you or have them shipped with our order. If you choose to have them shipped with our order (this will save you shipping), please put your name and address in the special instructions section. We expect to get our products around the Thanksgiving break. We appreciate your support! Our fundraising helps us to do community projects and helps offset the cost of leadership conferences.

We have decided on a date for our annual Food Drive and we will, once again, be combining with the Lions on the project called Pack a Sack. The Sacks will be delivered on October 18th and pick up/drop off will be October 22nd. We would love for you to fill them with non-perishable food items, toiletries, or cleaning supplies (you can also make monetary donations **PAYABLE TO GREEN CARES FOOD PANTRY**). All is greatly appreciated!! The bags can then be left out on October 22nd for pick up in town starting at 8:00am -10:00am. If you would like to drop them off, you may do so at the Lions shelter located at the village park from 8:30-10:00am. If you need special arrangements, please message me at 608-214-3750 or Mike at 608-558-8888.



DID YOU
BUY YOUR  **YEARBOOK** 

Like last year, we did not offer yearbooks for sale during registration. To place your order, please go to <https://www.yearbookordercenter.com/index.cfm/job/20670> to purchase an elementary/middle school yearbook and/or <https://www.yearbookordercenter.com/job/20669> to purchase a high school yearbook.



SPANISH CLUB NEWS

A group of Spanish Club members will be heading to Costa Rica from June 9-18 in the summer of 2023. Participants will spend their days living in La Flora, a small community in a valley of northcentral Costa Rica. They will engage daily with local youth in enrichment activities including art, physical education, literacy and community service while immersing themselves in the culture, language, cuisine, and incredible flora, fauna, and natural wonders of the region. Some of the highlights of the trip include the following: La Paz Waterfall, ziplining (Costa Rica is known for having the best ziplining in the world due to its vast rainforests), soaking in the local hot springs (a hidden gem where only Costa Ricans vacation), biological reserve sunrise hike lead by our host guide and biology buff Johel, boat tour down the famous Sarapiquí River, chocolate tour to see the process of making chocolate and of course trying different chocolates, waterfall hike in Bajos del Toro, Arenal Volcano National Park hike, amongst many other cultural activities like making tamales and seeing community soccer games to name a few. Students will be selling cheese as a fundraiser this spring, so please help support these adventure seekers on their endeavors to build bridges between themselves and the Costa Rican people by experiencing the culture and language first hand in the most authentic setting.



AD CORNER

Our fall sports are in full swing! We have many middle school and high school student athletes participating in football, volleyball, and cross country. Good luck to all teams, athletes, and coaches as you head into the final stretch of your seasons! Please check out our Monticello Athletics Facebook page for weekly updates about our Pony sports. Thank you also goes out to Greenwood State Bank for sponsoring wallet sized trifolds with our sports team game/meet schedules. Find them at school or around town! We also thank Jonny O's Pizza of Monticello for the "Pony Share" weekends ~ donating 10% of sales to our sports teams. Next up: NGM football October 7-9th. Enjoy great food, support local business, and help our athletic teams all in one!

#ponyproud



Monticello PTO

HELLO Monticello Schools Parents and Families,

Welcome Back to School! We are looking forward to another great year at Monticello Schools and the PTO is so proud to support all of its fantastic teachers, staff and students!!

The Monticello PTO is requesting your help in providing opportunities for our students and our school without the agony of door-to-door sales and money collection.

The parent-school groups are a vital part of our school and contribute to your child's education. The Monticello PTO provides grants to each teacher in our school for supplies and activities. We also contribute to many activities outside of the normal curriculum, such as field trips, Post Prom, student classroom supplies, senior scholarships and student incentives.

All donations are tax deductible. The Monticello PTO is a 501(c)(3) charitable organization. Your check serves as a receipt for your tax deductible donation.

Please complete the form below and send it with your child to their classroom or homeroom teacher. You may also drop the form and check at our district office. Thank you so much for your assistance!

Cut here - > -----

Name: _____

Donation Level:

_____ \$5.00

_____ \$10.00

_____ \$20.00

_____ \$50.00

_____ \$100.00

_____ other amount

43rd ANNUAL NATIVE AMERICAN INDIAN ARTIFACT SHOW



The Badger State Archaeological Society will hold its annual Indian Artifact Show on Sunday, October 23rd. The event will be held in the Rehmsstedt Gym at Monticello School, 334 South Main Street, Monticello, WI from 8:00 AM to 3:00 PM. Cost of admission is \$2.00 for 14 years and older and masks are required in the building.

The show was started by Ralph Hammerly, Paul Severson, & James Beer, with only 5 tables in Monroe. The show has grown to over 80 tables of artifacts on display or for sale, including points, stone, bone, copper artifacts, Eskimo items, prints, books, pottery, jewelry, rugs and a whole lot more. The show itself is a history lesson, and there will be experts on hand to identify your artifacts.

The 4th graders are making Indian villages this year. All out of natural materials. Also, the Boy Scout Troop #106 will have a lunch stand. There will be awards for the show, best personal find, judge's choice, and best educational display.

For more information, contact Steve or Janet Gobeli at 608-329-4781.

SCHOOL BOARD MEETING MINUTES

SCHOOL DISTRICT OF MONTICELLO
Minutes of the Regular School Board Meeting
July 13, 2022

- I. **Call to Order:** Meeting called to order by Randall Smith at 7:33 p.m. Present: Tyler Smith, Mike Aquino, and Sally Roe. Absent: Becky Clark, Ron Blumer, and Elise Constantini. Administration: Al Brokopp, Mark Gustafson, Carolyn Schwartzlow, and Denise Swanson. Faculty: Alma Mentz. Audience: Stacy Leitner, Megan Leitner, and Lita Appel.
- II. **Pledge of Allegiance:** The Pledge of Allegiance was recited by all present.
- III. **Approve Agenda:** Motion by Sally Roe to approve the agenda, seconded by Mike Aquino, motion carried.
- IV. **Communications/Concerns from the Public:** None.
- V. **Faculty Report:** Nurse Carolyn reported Pony Camp/summer camp is going great with perfect attendance. The new format of having a few grades during the week has been a nice change, but the new Fun Fridays are truly a great addition. Thank you to John Blumer for driving bus during Pony Camp. Ms. Mentz reported she's received a lot of fun, new things for 4K. She and Mrs. DiCristina will be meeting to discuss the upcoming year. **Treasurer's Report:** Tyler Smith reported total cash receipts of \$711,758.24 and total expenses of \$521,521.82 for June. **Food Service Report:** None.
- VI. **Administrative Team Reports:** No reports from the principal. Mr. Brokopp thanked Nurse Carolyn for a great job with Pony Camp. Foundation outing/golfing was very successful; 2, new superintendents were welcomed from Monroe and Albany.

- VII. Administrative Team Reports:** No reports from the principal. Mr. Brokopp thanked Nurse Carolyn for a great job with Pony Camp. Foundation outing/golfing was very successful; 2, new superintendents were welcomed from Monroe and Albany.
- VIII. Approval of Minutes, Payroll and Vouchers:** Motion by Tyler Smith, seconded by Sally Roe to approve the minutes of the regular board meeting of June 8, 2022 and vouchers 54210-54249 and manual checks #2107-2120 and voided check 2089, 54069 & 54071 in the amount of \$311,033.10 and June payroll in the amount of \$210,488.72 and the annual notice review.
- IX. Old Business:** Promotions for the August 9th referendum were done during Homecoming. One more mass email will go out to families in regards to the referendum. Motion by Tyler Smith to approve the 2022-2023 Middle School/High School handbook, the Elementary School handbook and the MS/HS Activity Code handbook, seconded by Mike Aquino, motion carried. Mr. Gustafson recommended Megan Leitner graduate a semester early and complete 7 semesters. Her parents indicated that they would like to appeal to the school board from graduating after 6 semesters.
- X. New Business:** Motion by Tyler Smith to approve the 2022-2023 Preliminary Budget and to accept the \$5,647,543, seconded by Sally Roe, motion carried. Discussion about the extracurricular salary chart was held and tabled. Joint/shared in service w/Albany, Juda, and Blackhawk will be held in Juda and expenses will be shared. Motion by Sally Roe to approve the academic standards, seconded by Tyler Smith, motion carried. Motion by Tyler Smith to approve the WIAA Membership Renewal for the 2022-2023 school year, seconded by Mike Aquino, motion carried. Motion by Tyler Smith to approve/hire the Monroe Clinic Sport Medicine trainer to be at home varsity volleyball games, boys and girls basketball games plus services, seconded by Sally Roe, motion carried.
- XI. Future Meeting Topics:** Early graduation request appeal.
- XII. Future Meeting Dates:** Regular Board Meeting August 10, 2022 at 7:30 p.m.
- XIII. Adjourn:** Motion by Sally Roe to adjourn at 8:43 p.m., seconded by Tyler Smith. Motion carried.

SCHOOL DISTRICT OF MONTICELLO
Minutes of the Regular School Board Meeting
August 10, 2022

- I. Call to Order:** Meeting called to order by Randall Smith at 7:31 p.m. Present: Tyler Smith, Mike Aquino, Sally Roe, Becky Clark, Ron Blumer, and Elise Constantini. Administration: Al Brokopp, Mark Gustafson, and Denise Swanson. Faculty: Alma Marty. Audience: None.
- II. Pledge of Allegiance:** The Pledge of Allegiance was recited by all present.
- III. Approve Agenda:** Motion by Ron Blumer to approve the agenda, seconded by Becky Clark, motion carried.
- IV. Communications/Concerns from the Public:** A \$2500 donation was given by Tri-Insure for small purchases in the weight room (disinfectant wipes, hand sanitizer, etc...)
- V. Faculty Report:** Ms. Mentz was able to meet half of her students during Pony Prep. She stated it's been fun getting to know them and there was a lot of laughter. She also noted that she attended a PBIS conference. **Treasurer's Report:** Tyler Smith reported total cash receipts of \$48,876.35 and total expenses of \$437,214.92 for July. **Food Service Report:** None.
- VI. Administrative Team Reports:** No report from the PreK-12 Principal. Mr. Brokopp said "Kudos" to Carolyn and the staff for running an amazing summer school and Pony Prep (tomorrow will be the last day). Mr. Brokopp stated he's working with Dale Atkinson on Cyber insurance. He also thanked Denise Swanson for helping with getting the referendum information out.

- VII. Administrative Team Reports:** No report from the PreK-12 Principal. Mr. Brokopp said “Kudos” to Carolyn and the staff for running an amazing summer school and Pony Prep (tomorrow will be the last day). Mr. Brokopp stated he’s working with Dale Atkinson on Cyber insurance. He also thanked Denise Swanson for helping with getting the referendum information out.
- VIII. Approval of Minutes, Payroll and Vouchers:** Motion by Tyler Smith, seconded by Sally Roe to approve the minutes of the regular board meeting of July 13, 2022 and vouchers 54252-54296 and manual checks #2121-2134, 2136 and voided checks 54264 & 54279 in the amount of \$279,051.74 and July payroll in the amount of \$158,163.18.
- IX. Old Business:** No one was present for the early graduation appeal.
- X. New Business:** The referendum passed last night and the results from each village and town were shared. Mr. Brokopp shared Carol Wirth’s breakdown of how and where to use the referendum money. Taher was going to lease a dishwasher through Ecolabs, but it wasn’t a good deal. Instead money from COVID funds will be used for the dishwasher and other kitchen updates/upgrades. The 2022-2023 COVID Mitigation Measures was shared with recommendations to include testing kit link and add excerpt about being subject to change. There has been no guidance given from the CDC or DHS as of yet. Motion by Becky Clark to renew the Little Ponies Daycare lease at \$0.50 per child per day, seconded by Tyler Smith, motion carried. Motion by Ron Blumer to move the base wage to \$37,000 on the new Extra-Curricular chart, seconded by Tyler Smith, motion carried. A resignation letter from Brooke Speer, Special Education Teacher, was shared. Motion by Becky Clark to accept Brooke Speer’s resignation, seconded by Ron Blumer, motion carried. There were no contracts.
- XI. Future Meeting Topics:** Policy Committee NEOLA.
- XII. Future Meeting Dates:** Buildings and Grounds Meeting August 18, 2022 at 4:00 p.m. Regular Board Meeting September 14, 2022 at 7:30 p.m.
- XIII. Adjourn:** Motion by Sally Roe to adjourn at 8:43 p.m., seconded by Becky Clark. Motion carried.

ANNUAL MEETING



The Annual District Meeting will be held on Wednesday, October 26 at 7:00 p.m. in the Collaboration Lab. As required by state statute, the annual meeting gives electors the opportunity to vote on a tax levy amount, set school board member salaries and expense reimbursement, authorize the sale of property and set the date and time for the next year’s Annual Meeting. There is also opportunity for citizens to speak and ask questions about the district budget.



Monticello Public Library



Established 1948

New Hours Beginning Monday September 19th!

Monday-Thursday 9:00am-7:00pm

Friday 9:00am-5:00pm

Saturday 9:00am-1:00pm

Sunday Closed



October at the Library

Upcoming Events

Jammie Jams Storytime - Every Monday night at 6:15.
Put on your favorite pjs, grab your favorite stuff and head to the library for some bedtime stories and songs!

Wonderful Wednesdays- Every Wednesday from 3:30-4:30, join us for a fun craft, experiment or activity. We'll do something different every week, so there's always be something new to try! Activities and crafts are geared towards students in grades K-5, but all are welcome to attend!

Monday October 3rd- Stuffed Animal Sleepover. Join us for our regular Jammie Jams storytime, but make sure you bring your favorite stuffed animal--they get to sleep over at the library tonight! Pick your animals back up on Tuesday morning and see all of the fun adventures and mischief they had overnight.

Friday October 7th- Play Day. We want you to come and play with us! Join the Monticello Public Library for a day of play with toys, games, ipads and more! All ages are invited to come and play! You're never too old or too young to play!

Wednesday October 19th- Movie Day at the Java Lava. Join us at the Java Lava and JonnyO's Pizza for a special Halloween movie. The movie starts at 3:30, so make sure to come early for special snacks!

Thursday October 20th- Eyes on the Skies Badger Talks. This talk introduces the stars, constellations, and interesting objects of the current season sky. A must attend for any fan of astronomy! Presentation is at 6pm

New Library Hours

This fall, we have new library hours.
Monday-Thursday 9:00 am-7:00 pm
Friday 9:00 am-5:00 pm
Saturday 9:00 am-1:00 pm
Sunday Closed



Supply Drive

Beginning **October 17th** the Monticello Public Library will be hosting our very first supply drive for animals in need.

Drop off your donation at the Monticello Public Library or at the Monticello School Library.

We will be collecting donations until **November 10th, 2022.**

See our website or call for more info on supplies that are needed !

Activity Kits

These kits are available throughout the month in our entryway!

This month's themes:

- October 3rd- Acorns
- October 10th- Spiders
- October 17th- Ghosts
- October 24th- Monsters
- October 31st- Pumpkins



MEETING SPACE NOW AVAILABLE

Do you need a space to work or study or have a small group program? Check out our newly available room! You can book online or by calling us to reserve your time today.



MONTICELLO PUBLIC LIBRARY - MONTICELLOPUBLICLIBRARY.ORG - 608-938-4011

School Lunch vs. Bagged Lunch

As we stroll through the cafeteria, children are busy eating and chatting with their friends. For lunch, some bring a bag lunch from home while others eat the lunch provided by the school. We wanted to share with you a comparison of the monetary and nutritional value of some typical bag lunches brought from home and the school lunch meal which is available for all students every day. We encourage you to choose a nutritious school lunch for your children daily.

Examples of bagged lunches from home:



Simple Turkey and american cheese sandwich

*2 slices whole grain bread	\$0.24
*2oz sliced Turkey	\$1.13
*1 slice american cheese	\$0.30
*1oz mayo	\$0.14
*1oz bag chips	\$0.62
*apple	\$0.85
*½ cup baby carrots	\$0.16
*capri sun juice	\$0.30

TOTAL COST = \$3.74



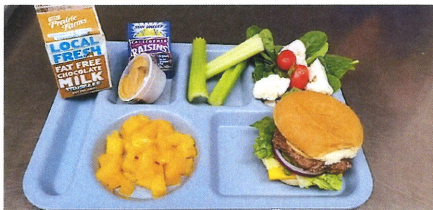
Lunchable

*Lunchable	\$1.99
*Capri sun Juice	\$0.30
*apple	\$0.85
*½ cup baby carrots	\$0.16

TOTAL COST = \$3.30

Actual photos of Meals from Monticello's School Lunch Program:

Includes a protein, whole grain, milk, fruit and vegetables.



TOTAL COST= \$2.85(ES) \$3.15/\$3.60(MSHS)

All meals include options from our fresh vegetable and fruit bar!



Our school meals meet all nutritional guidelines set by the USDA for the National School Lunch Programs and the School Breakfast Programs. Your child will be offered a well balanced and nutritious meal everyday. You can see all nutritional facts for our menu items on our website and on the mobile app!

FREQUENTLY ASKED QUESTIONS ABOUT FREE AND REDUCED PRICE SCHOOL MEALS FOR SCHOOL YEAR 2022-23

Dear Parent/Guardian:

Children need healthy meals to learn. Monticello School District offers healthy meals every school day. Breakfast costs \$1.85; lunch costs \$2.85 for elementary, \$3.15 for MS/HS Classic and \$3.60 for MS/HS Premium. Your children may qualify for free meals or for reduced price meals. Reduced price is \$0.30 for breakfast and \$0.40 for lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from FoodShare, the Food Distribution Program on Indian Reservations (FDPIR), or W-2 cash benefits are eligible for free meals, when listed on the application.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may qualify to receive free or reduced price meals if your household's income is at or below the limits on the Federal Income Eligibility Guidelines.

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and have not been told your children will get free meals, please call or e-mail **Allen Brokopp at 608-938-4194 or abrokopp@monticello.k12.wi.us**.

3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Rebecca Derke, Monticello School District, 334 S Main St, Monticello, WI 53570; email: derkere@monticello.k12.wi.us; phone: 608-938-4194 x2738.**

4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE OR REDUCED PRICE MEALS? Please read the letter you received carefully and follow the instructions. If your letter indicated you qualify for free meals, then no application is needed. If any children in your household were missing from your eligibility notification, contact: **Rebecca Derke, Monticello School District, 334 S Main St, Monticello, WI 53570; email: derkere@monticello.k12.wi.us; phone: 608-938-4194 x2738** immediately. If your household was notified it qualified for reduced price meals, we encourage you to complete an application to potentially qualify for free meals based on household size and income.

5. DO I NEED TO FILL OUT AN APPLICATION IF MY CHILD ATTENDS A COMMUNITY ELIGIBILITY PROVISION SCHOOL (CEP)? If your child attends a school that participates in CEP, receipt of free breakfast and lunch meals does not depend on returning this application. However, this information is necessary for other programs and may be used to determine if your household is eligible for additional benefits.

6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year, through **October 14, 2022** or when a new eligibility is determined. You must submit a new application unless the school told you that your child is eligible for the new school year. If you do not submit a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.

7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals, but it is based on income. Please submit an application.

8. MY CHILD(REN) QUALIFIES FOR BADGERCARE PLUS OR MEDICAID. CAN MY CHILD GET FREE MEALS? Children with BadgerCare Plus, Medicaid, or subsidized insurance may be eligible for free or reduced price meals, but it is based on household income and household size. Please submit an application to determine if your household qualifies.
9. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
10. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed or experience a financial hardship may become eligible for free and reduced price meals if the household income drops below the income limit.
11. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Allen Brokopp at 608-938-4194 or abrokopp@monticello.k12.wi.us**.
12. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
13. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
14. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
15. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Do not include any combat pay resulting from deployment as income.
16. WHAT IF THERE IS NOT ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper and attach it to your application.
17. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for FoodShare or other assistance benefits, contact your local assistance office or call 1-800-362-3002.

If you have other questions or need help, call 608-938-4194 x2738.

Sincerely,

Rebecca Derke

Food Service Director

Monticello School District, 334 S Main St, Monticello, WI 53570

Email: derkere@monticello.k12.wi.us; phone: 608-938-4194 x2738

HOW TO APPLY FOR FREE AND REDUCED PRICE SCHOOL MEALS

Please use these instructions to help you fill out the application for free or reduced price school meals. You only need to submit one application per household. The application must be filled out completely to certify your children for free or reduced price school meals. Please follow these instructions in order. If at any time you are not sure what to do next, please contact **Rebecca Derke at 608-938-4194 x2738** or email derkere@monticello.k12.wi.us. *If your child attends a Community Eligibility Provision School (CEP), receipt of free breakfast and lunch meals does not depend on returning this application; however, this information is necessary for other programs.*

PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.

STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

Who should I list here? When filling out this section, please include ALL members in your household who are:

- Children grades 12 or under AND are supported with the household's income; and
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth, or enrolled in a Head Start program.

A) List each child's name. Print each child's name. Use one line of the application for each child. When printing names, write one letter in each box. Stop if you run out of space. If there are more children in household than lines on the application, attach a second piece of paper with all required information for the additional children.

B) Enter the grade and the name of the school the child attends or mark n/a if not in school.

C) Do you have any foster children? If any children listed are foster children, mark the "Foster Child" box next to the children's names. If you are ONLY applying for foster children, after finishing **STEP 1**, go to **STEP 4**. Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to step 3.

D) Are any children homeless, migrant, runaway or enrolled in a Head Start program? If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway or Head Start" box next to the child's name and complete all steps of the application.

STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN FoodShare, W-2 Cash Benefits OR FDPiR?

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Supplemental Nutrition Assistance Program (SNAP) or FoodShare.
- Temporary Assistance for Needy Families (TANF) or W-2 Cash Benefits.
- The Food Distribution Program on Indian Reservations (FDPiR).

A) If no one in your household participates in any of the above listed programs:

- Leave **STEP 2** blank or check "No" and go to **STEP 3**.

B) If anyone in your household participates in any of the above assistance programs:

- Write a case number and name of the assistance program you or any member of the household participates in for FoodShare, W-2 Cash Benefits, or FDPiR. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact your case worker. Medicaid and BadgerCare case numbers do NOT qualify for free or reduced price meals.
- Go to **STEP 4**.

STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS

How do I report my income?

- Use the charts titled "**Sources of Income for Children**" and "**Sources of Income for Adults**," printed on the back side of the application form, to determine if your household has income to report.
- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents. Gross income is the total income received before taxes. Many people think of income as the amount they "take home" (listed as "net pay" on paycheck stub) and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.

STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS

- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the boxes to the right of each field.

3.A. REPORT INCOME EARNED BY CHILDREN

A) Report all income earned or received by children. Report the combined gross income for ALL children listed in STEP 1 in your household in the box marked "Child Income." Only count foster children's personal income if you are applying for them together with the rest of your household.

What is Child Income? Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.

3.B. REPORT INCOME EARNED BY ADULTS

List adult household members' names.

- Print the name of each household member in the boxes marked "Name of Adult Household Members (First and Last)." When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.
- **Do NOT include:**
 - People who live with you but are not supported by your household's income AND do not contribute income to your household.
 - Infants, children and students already listed in STEP 1.

C) Report earnings from work. Report all total gross income (before taxes) from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income.

What if I am self-employed? Report income from that work as a net amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue.

F) Fluctuating Income. For seasonal workers and others whose income fluctuates and usually earn more money in some months than others. In these situations, project the annual rate of income and report that. This includes workers with annual employment contracts but may choose to have salaries paid over a shorter period of time; for example, school employees.

D) Report income from public assistance/child support/alimony/SSI/VA benefits.

Report all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the cash value of any public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.

G) Report total household size. Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number MUST be equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.

E) Report income from pensions/retirement/all other income.

Report all income that applies in the "Pensions/Retirement/Social Security/All Other Income" field on the application.

H) Provide the last four digits of your Social Security Number (SSN). An adult household member must enter the last four digits of their SSN in the space provided. You are eligible to apply for benefits even if you do not have a SSN. If no adult household members have a SSN, leave this space blank and mark the box to the right labeled "Check box if no SSN."

STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE

An adult member of the household must sign the application. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.

A) Provide your contact information. Write your current address in the fields provided if this information is available. If you have no permanent address, this does not make your children ineligible for free or reduced price school meals. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.

B) Print or sign your name. The adult filling out the application must print or sign their name in the signature box.

C) Return completed form to: Monticello School District Office 334 S Main Street, Monticello, WI 53570

D) Share children's racial and ethnic identities (optional). On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals.

2022-2023 Household Application for Free and Reduced Price School Meals

Apply online at:

complete one application per household. Use a pen (not a pencil).

STEP 1 List ALL infants, children, and students up to and including grade 12 who are Household Members

If more spaces are required for additional names, attach another sheet of paper.

Definition of Household Member: "Anyone who is living with you and shares income and expenses, even if not related."

Child's First Name	MI	Child's Last Name	Grade	School the child attends or NA if not in school	Foster Child	Homeless, Migrant, Runaway, or Head Start
					<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>

Check all that apply

STEP 2 Do any Household Members (including you) currently participate in any of the following assistance programs: FoodShare, W-2 Cash Benefits, or FDIPIR?

Case Number: Program Name (Required):

If you answered NO > Complete STEP 3. If you answered YES > Write a case number here, then go to STEP 4 (Do not complete STEP 3)

Write only one case number in this space. Medicaid and Badger Care do not qualify.

STEP 3 Report Income for ALL Household Members (skip this step if you answered 'Yes' to STEP 2)

Flip the page and review the charts titled "Sources of Income" for more information.

A. Child Income

Sometimes children in the household earn income. Please include the TOTAL income earned by all infants, children and students up to and including grade 12 listed in STEP 1 here.

Child income: \$

How often? Weekly Bi-Weekly 2x-Month Monthly

3. All Adult Household Members (including yourself)

List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) for each source in whole dollars only (no cents). If they do not receive income from any source, write '0'. If you leave any fields blank, you are certifying (promising) that there is no income to report.

Name of Adult Household Members (First and Last Name)	Earnings from Work		D. Public Assistance/Child Support/Alimony/SSI/VA Benefit		E. Pensions/Retirement/Social Security/Other Income		F. Seasonal Workers, and others with fluctuating annual income and report here.	
	Weekly	Bi-Weekly	2x-Month	Monthly	Weekly	Bi-Weekly	2x-Month	Monthly
	\$		\$		\$		\$	
	\$		\$		\$		\$	
	\$		\$		\$		\$	
	\$		\$		\$		\$	
	\$		\$		\$		\$	

G. Total Household Members (Children and Adults)—REQUIRED

Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member—REQUIRED or check box if no SSN: X X X X

Check box if no SSN:

STEP 4 Contact information and adult signature

Return completed form to your school. Monticello School District 334 S Main St, Monticello, WI 53570

"I CERTIFY (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Street Address (if available):

Apt #:

City:

State:

Zip:

Daytime Phone and Email (optional):

Printed Name OR Signature of Adult Completing this Application—REQUIRED

Today's Date Mo./Day/Yr.

INSTRUCTIONS Source of Income

Sources of Income for Children

Sources of Child Income	Example(s)
- Gross earnings from work	- A child has a regular full or part-time job where they earn a salary or wages
- Social Security - Disability payments - Survivor's benefits	- A child is blind or disabled and receives Social Security benefits - A parent is disabled, retired, or deceased, and their child receives Social Security benefits
- Income from person outside the household	- A friend or extended family member regularly gives a child spending money
- Income from any other source	- A child receives regular income from a private pension fund, annuity, or trust

OPTIONAL Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity *Check one* Hispanic or Latino Not Hispanic or Latino
 Race *Check one or more* American Indian or Alaskan Native Asian

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

Do not fill out For School Use Only

Total Income

How often?	Household Size		
	Weekly	Bi-Weekly	2x-Monthly
Monthly	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Yearly	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Determining Official's Signature

Date Mo./Day/Yr.

Confirming Official's Signature

Date Mo./Day/Yr.

Required for Verification process only

Sources of Income for Adults

Earnings from Work	Public Assistance / Alimony / Child Support	Pensions / Retirement / All Other Income
- Gross salary, wages, cash bonuses - Net income from self-employment (farm or business); FARM —refer to line 3 and 6 of Schedule 1 or line 34 from Schedule F; BUSINESS —line 31 from Schedule C or 1040-Line 8, Wage and Statement, Line 3. If you are in the U.S. Military: - Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances) - Allowances for off-base housing, food and clothing	- Unemployment benefits - Worker's compensation - Supplemental Security Income (SSI) - Cash assistance from State or local government - Alimony payments - Child support payments - Veteran's benefits - Strike benefits	- Social Security (including railroad retirement and black lung benefits) - Private pensions or disability benefits - Regular income from trusts or estates - Annuities - Investment income - Earned interest - Rental income - Regular cash payments from outside household

Black or African American Native Hawaiian or Other Pacific Islander White

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. **fax:**
(833) 256-1665 or (202) 690-7442; or
3. **email:**
program.intake@usda.gov

This institution is an equal opportunity provider.

The above address is for discrimination complaint purposes only. Return this complete application to your school, not to USDA.

Annual Income Conversion: Weekly x 52, Bi-weekly (Every 2 Weeks) x 26, Twice a Month x 24, Monthly x 12

Date Denied Mo/Day/Yr.

Reason for Denial or Withdrawal

Verifying Official's Signature

Date Mo./Day/Yr.

Required for Verification process only



Monticello School District Breakfast Menu

October
2022

Fresh Fruit & Vegetables Offered Daily

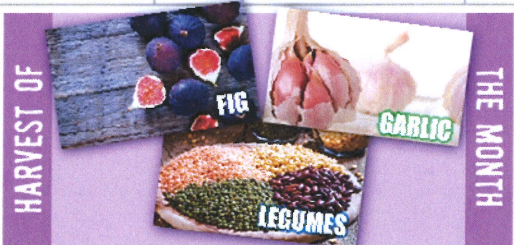


MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<p>3</p> <p>Banana Chocolate Loaf</p> <p>Choice of Cereal Graham Crackers</p> <p>Vegetable Selection Canned Fruit 1% Milk</p>	<p>4</p> <p>French Toast Sticks Tri Tater</p> <p>Choice of Cereal Graham Crackers</p> <p>Vegetable Selection Apple Juice 1% Milk</p>	<p>5</p> <p>Sausage & Cheese Bagel</p> <p>Choice of Cereal Graham Crackers</p> <p>Vegetable Selection Fresh Mixed Fruit 1% Milk</p>	<p>6</p> <p>Yogurt Parfait with Fruit & Granola</p> <p>Choice of Cereal Graham Crackers</p> <p>Vegetable Selection Orange Juice 1% Milk</p>	<p>7</p> <p>NO SCHOOL</p>
<p>10</p> <p>Cinnamon Pop-Tart</p> <p>Choice of Cereal Graham Crackers</p> <p>Vegetable Selection Canned Fruit 1% Milk</p>	<p>11</p> <p>Pancake on a Stick</p> <p>Choice of Cereal Graham Crackers</p> <p>Vegetable Selection Apple Juice 1% Milk</p>	<p>12</p> <p>Sausage & Cheese Bagel</p> <p>Choice of Cereal Graham Crackers</p> <p>Vegetable Selection Fresh Mixed Fruit 1% Milk</p>	<p>13</p> <p>Brekkie</p> <p>Choice of Cereal Graham Crackers</p> <p>Vegetable Selection Orange Juice 1% Milk</p>	<p>14</p> <p>Coffee Cake</p> <p>Choice of Cereal Graham Crackers</p> <p>Vegetable Selection Fresh Mixed Fruit 1% Milk</p>
<p>17</p> <p>Banana Chocolate Loaf</p> <p>Choice of Cereal Graham Crackers</p> <p>Vegetable Selection Canned Fruit 1% Milk</p>	<p>18</p> <p>French Toast Sticks Tri Tater</p> <p>Choice of Cereal Graham Crackers</p> <p>Vegetable Selection Apple Juice 1% Milk</p>	<p>19</p> <p>Sausage & Cheese Bagel</p> <p>Choice of Cereal Graham Crackers</p> <p>Vegetable Selection Fresh Mixed Fruit 1% Milk</p>	<p>20</p> <p>Yogurt Parfait with Fruit & Granola</p> <p>Choice of Cereal Graham Crackers</p> <p>Vegetable Selection Orange Juice 1% Milk</p>	<p>21</p> <p>Vanilla Frosted Long John</p> <p>Choice of Cereal Graham Crackers</p> <p>Vegetable Selection Fresh Mixed Fruit 1% Milk</p>
<p>24</p> <p>Cinnamon Pop-Tart</p> <p>Choice of Cereal Graham Crackers</p> <p>Vegetable Selection Canned Fruit 1% Milk</p>	<p>25</p> <p>Pancake on a Stick</p> <p>Choice of Cereal Graham Crackers</p> <p>Vegetable Selection Apple Juice 1% Milk</p>	<p>26</p> <p>Sausage & Cheese Bagel</p> <p>Choice of Cereal Graham Crackers</p> <p>Vegetable Selection Fresh Mixed Fruit 1% Milk</p>	<p>27</p> <p>Brekkie</p> <p>Choice of Cereal Graham Crackers</p> <p>Vegetable Selection Orange Juice 1% Milk</p>	<p>28</p> <p>Coffee Cake</p> <p>Choice of Cereal Graham Crackers</p> <p>Vegetable Selection Fresh Apple 1% Milk</p>
<p>31</p> <p>Banana Chocolate Loaf</p> <p>Choice of Cereal Graham Crackers</p> <p>Vegetable Selection Canned Fruit 1% Milk</p>	<p>This is for Food 4 Thought</p>			

PRICES	Regular	\$1.85
	Reduced	\$0.30
	Adult	\$2.50
	Milk Only	\$0.50

EXTRA INFO

Milk choice of Skim, 1% or Chocolate is included with all meals. For questions please contact Rebecca Derke at 608-938-2738 or email derkere@monticello.k12.wi.us



Your **MENUS** plus more information on our app
Taher Food4Life®

TAHER

www.taher.com

Monticello Middle & High School Lunch Menu

Fresh Fruit & Vegetables Offered Daily

October
2022

FOOD4LIFE® APP • All the MENUS and more! • DOWNLOAD NOW

3
MONDAY

Elementary & MSHS Choice 1 BBQ Chicken Sandwich, Tater Tots

Elementary & MSHS Choice 2 Mini Corn Dogs, Tater Tots

MSHS Choice 3 Salad Bar, Garlic Breadstick

Sides: All choices include:, Cauliflower Floret, Pepper Medley, Strawberry Cup, 1% Milk

4
TUESDAY

Elementary & MSHS Choice 1 Roast Pork & Gravy, Mashed Potatoes, Glazed Carrots, Whole Grain Dinner Roll

Elementary & MSHS Choice 2 Yogurt Pak with Bagel

MSHS Choice 3 Nacho Bar, Mexican Street Corn

Sides: All choices include:, Cucumber Slices, Cherry Tomato, Diced Peaches, 1% Milk

5
WEDNESDAY

Elementary & MSHS Choice 1 Crispy Chicken Nuggets, Sweet Potato Fries, Whole Grain Dinner Roll

Elementary & MSHS Choice 2 Turkey Ranch Wrap, Sweet Potato Fries

MSHS Choice 3 Pasta Bar, Garlic Breadstick

Sides: All choices include:, Lettuce Romaine Mix, Baby Carrots, Diced Pears, 1% Milk

6
THURSDAY

Elementary & MSHS Choice 1 Pepperoni Pizza, Roasted Broccoli

Elementary & MSHS Choice 2 Tuna Salad Sliders, Roasted Broccoli

MSHS Choice 3 Salad Bar, Bread Stick

Sides: All choices include:, Cauliflower Floret, Celery Sticks, Fresh Apple, 1% Milk

7
FRIDAY

MESSAGE NO SCHOOL

EXTRA INFO



Milk choice of Skim, 1% or Chocolate is included with all meals.
For questions please contact Rebecca Derke at 608-938-2738 or email derkere@monticello.k12.wi.us

Menus are subject to change without notice. This institution is an equal opportunity provider.

TAHER



Monticello Middle & High School Lunch Menu

Fresh Fruit & Vegetables Offered Daily

October
2022

FOOD4LIFE® APP • All the MENUS and more! • DOWNLOAD NOW

10

MONDAY

Elementary & MSHS Choice 1 French Toast, Scrambled Egg, Tri Tater

Elementary & MSHS Choice 2 Cheeseburger on a Bun, Tri Tater

MSHS Choice 3 Salad Bar, Garlic Breadstick

Sides: All choices include:, Broccoli Salad, Celery Sticks, Oranges, 1% Milk

13

THURSDAY

Elementary & MSHS Choice 1 Italian Stromboli, Green Beans

Elementary & MSHS Choice 2 Fish Sandwich with Cheese, Green Beans

MSHS Choice 3 Salad Bar, Bread Stick

Sides: All choices include:, Cucumber Ranch Salad, Red Peppers, Diced Pears, 1% Milk

11

TUESDAY

Elementary & MSHS Choice 1 Sloppy Joe on a Bun, Potato Wedges

Elementary & MSHS Choice 2 Max Stix, Marinara Sauce

MSHS Choice 3 Nacho Bar, Mexican Street Corn

Sides: All choices include:, Lettuce Romaine Mix, Baby Carrots, Banana, 1% Milk

14

FRIDAY

Elementary & MSHS Choice 1 Soft Beef Tacos, Lettuce, Tomato and Cheese

Elementary & MSHS Choice 2 Honey Mustard Ham Wrap

MSHS Choice 3 Build Your Own Sub, Kettle Potato Chips

Sides: All choices include:, Baby Carrots, Broccoli Florets, Fresh Grapes, 1% Milk

12

WEDNESDAY

Elementary & MSHS Choice 1 Oven Roasted Brat on a Bun, Baked Beans

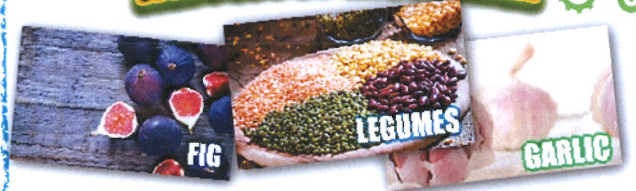
Elementary & MSHS Choice 2 Ham Deli Sandwich, Baked Beans

MSHS Choice 3 Pasta Bar, Garlic Breadstick

Sides: All choices include:, Cauliflower Floret, Baby Carrots, Pineapple Tidbits, 1% Milk

EXTRA INFO

Harvest of the Month



*Milk choice of Skim, 1% or Chocolate is included with all meals.
For questions please contact Rebecca Derke at 608-938-2738 or
email derkere@monticello.k12.wi.us*

Menus are subject to change without notice. This institution is an equal opportunity provider.

TAHER



Monticello Middle & High School Lunch Menu

Fresh Fruit & Vegetables Offered Daily

October
2022

FOOD4LIFE® APP • All the MENUS and more! • DOWNLOAD NOW

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MONDAY

- Elementary & MSHS Choice 1** Beef Chili, French Bread, Green Beans
- Elementary & MSHS Choice 2** Beef Hotdog on a Bun, Green Beans
- MSHS Choice 3** Salad Bar, Garlic Breadstick

Sides: All choices include:, Celery Sticks, Coleslaw, Diced Pears, 1% Milk

18

TUESDAY

- Elementary & MSHS Choice 1** Chicken Bacon Ranch Melt, Glazed Carrots
- Elementary & MSHS Choice 2** Pretzel Bites & Cheese Munchable, Glazed Carrots
- MSHS Choice 3** Nacho Bar, Mexican Street Corn

Sides: All choices include:, Romaine Mix Salad, Cherry Tomato, Fresh Orange, 1% Milk

19

WEDNESDAY

- Elementary & MSHS Choice 1** BBQ Pulled Pork on Pretzel Bun, Green Beans
- Elementary & MSHS Choice 2** Yogurt Pak with Bagel, Green Beans
- MSHS Choice 3** Pasta Bar, Garlic Breadstick

Sides: All choices include:, Baby Carrots, Broccoli Florets, Applesauce, 1% Milk

20

THURSDAY

- Elementary & MSHS Choice 1** Chicken Fried Rice, Egg Roll
- Elementary & MSHS Choice 2** Hot Ham and Cheese, Potato Wedges
- MSHS Choice 3** Salad Bar, Bread Stick

Sides: All choices include:, Cauliflower Floret, Cucumber Slices, Diced Peaches, 1% Milk

21

FRIDAY

- Elementary & MSHS Choice 1** Swedish Meatballs, Buttered Noodles, Steamed Corn
- Elementary & MSHS Choice 2** Crispy Chicken Nuggets, Buttered Noodles, Steamed Corn
- MSHS Choice 3** Build Your Own Sub, Kettle Potato Chips

Sides: All choices include:, Lettuce Romaine Mix, Baby Carrots, Banana, 1% Milk

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Harvest of the Month



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MONDAY

- Elementary & MSHS Choice 1** Goulash, Garlic Toast
- Elementary & MSHS Choice 2** Crispy Chicken Sandwich, Kettle Potato Chips
- MSHS Choice 3** Salad Bar, Garlic Breadstick

Sides: All choices include:, Broccoli Florets, Baby Carrots, Mixed Canned Fruit, 1% Milk

25

TUESDAY

- Elementary & MSHS Choice 1** Ham & Tater Tot Breakfast Bake, Cinnamon Roll
- Elementary & MSHS Choice 2** Turkey Ranch Wrap
- MSHS Choice 3** Nacho Bar, Mexican Street Corn

Sides: All choices include:, Celery Sticks, Cauliflower Floret, Kiwi, 1% Milk

26

WEDNESDAY

- Elementary & MSHS Choice 1** Chicken Fajitas, Chips & Salsa
- Elementary & MSHS Choice 2** Turkey Ham Deli Sub Sandwich, Chips & Salsa
- MSHS Choice 3** Pasta Bar, Garlic Breadstick

Sides: All choices include:, Romaine Mix Salad, Cherry Tomato, Fresh Apple, 1% Milk

27

THURSDAY

- Elementary & MSHS Choice 1** Meatloaf, Mashed Potatoes, French Bread
- Elementary & MSHS Choice 2** Fish Sticks, Mashed Potatoes, French Bread
- MSHS Choice 3** Salad Bar, Bread Stick

Sides: All choices include:, Celery Sticks, Coleslaw, Fresh Grapes, 1% Milk

28

FRIDAY

- Elementary & MSHS Choice 1** Beef & Broccoli Stir Fry, Lo Mein Noodles
- Elementary & MSHS Choice 2** Sausage & Pepperoni Pizza
- MSHS Choice 3** Build Your Own Sub, Kettle Potato Chips

Sides: All choices include:, Baby Carrots, Broccoli Florets, Diced Peaches, 1% Milk

EXTRA INFO



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MONDAY

Elementary & MSHS Choice 1 Chicken Parmesan Sandwich,
Steamed Peas

Elementary & MSHS Choice 2 Cheeseburger on a Bun,
Steamed Peas

MSHS Choice 3 Salad Bar, Garlic Breadstick

Sides: All choices include:, Confetti Ham
Pasta Salad, Baby Carrots,
Strawberry Cup, 1% Milk

THURSDAY

TUESDAY

FRIDAY

WEDNESDAY

EXTRA INFO










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SCHOOL DISTRICT OF MONTICELLO CALENDAR OF EVENTS OCTOBER 2022

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 Cross Country: MS and HS @ Platteville 8:30am MS Volleyball Tournament @ Barneveld 8:30am
2	3 Football: JV vs TBD	4 Volleyball: JV/Varsity vs Argyle 6pm	5	6 Volleyball: JV/Varsity @ Juda 6pm	7  Football: Varsity @ Lodi 7pm	8 Cross Country: MS and HS @ Albany Invitational 9am
9	10 Basketball: MS Girls vs Black Hawk 5pm Football: JV vs TBD	11 Volleyball: JV/Varsity vs Blackhawk 6pm	12  7:30pm	13 Cross Country: MS @ Glacier Creek 4:15pm Volleyball: JV/Varsity vs Pecatonica 6pm Basketball: MS Girls vs Argyle 5pm	14 Football: Varsity @ Columbus 7pm	15 Cross Country: HS Conference Meet @ WI Heights 10am
16	17 Basketball: MS Girls @ Albany 5pm	18	19	20  Basketball: MS Girls vs Pec 5pm	21 Football: Playoffs	22
23 Cross Country HS Sectionals @ Prairie Du Chien 10am	24	25 Basketball: MS Girls vs Juda 5pm	26  Collaboration Lab 7pm	27	28	29 Cross Country: State Meet @ WI Rapids
30	31 					

Please save all calendars for future reference

Monticello Public Schools
334 S. Main Street
Monticello, WI 53570



SCHOOL DISTRICT OF MONTICELLO
Pony News
October 2022

School District of Monticello Notice of Non-Discrimination Policy

The Monticello School District will not discriminate in curricular, co-curricular, pupil services, recreational or other program or activity on the basis of sex, race, religion, national origin, ancestry, creed, pregnancy, marital or parental status, sexual orientation, physical disability, emotional disability or learning disability. This policy will prevail in all matters concerning staff, students, the public, educational programs, services and individuals with whom the Board does business. The complete Board Policy 2260 regarding nondiscrimination, as well as complaint procedures, is available upon request from the District Office. Any complaints must be filed in writing with District Administrator Allen Brokopp, Monticello School District, 334 S. Main Street, Monticello, WI 53570. Any questions regarding the policy should be directed to Mr. Brokopp at 938-4194.